General Assistance Program

South Texas Afghanistan Iraq Veterans Association also known as STAIVA has created the General Assistance Program. The General Assistance Program was designed to assist veterans and their dependents when they are ineligible for any other type of assistance from other available programs.

STAIVA

General Assistance APPLICATION CHECKLIST

| 1. | DD214 Member 4 |
|------|--|
| 2. | Copy of valid identification (DL, Passport, ST ID, VA ID, CaC Card) |
| 3. | Last 3 Check stubs from Applicant and Spouse if applicable If unemployed please provide a letter of unemployment length and reason for unemployment. |
| 4. | Financial Status Report (STAIVA Form 102) |
| 5. 🔲 | Letter of Plan of Action of applicant to use funds. |
| 6. | Media release form |
| 7. 🗀 | Applicant Understanding |
| 8. | CDBG Application (If Applicable) |
| 9. 🔲 | TANF/SNAP/Medicaid Award (If Applicable) |

Applicant Understanding

| I | , am seeking assistance through the General Assistance Pro | | | |
|--------|--|--|--|--|
| have p | provided all items on the checklist provided to me by member of | | | |
| | STAIVA. | | | |
| | I understand that I will provide proper documentation to prove my expenses were | | | |
| | used for the reason(s) stated above. | | | |
| | I understand that documents of proof of expense must be provided within 30 days | | | |
| | from today. | | | |
| | I understand that all information provided to STAIVA is true and valid. | | | |
| | I understand that I will actively seek courses in financial responsibility. | | | |
| | I understand that if I fail to comply with any of the statements above I will lose any | | | |
| | and all future assistance from STAIVA. | | | |
| | | | | |
| | | | | |
| | | | | |
| Appli | cant Signature Date | | | |
| | | | | |
| STAF | VA Member Date | | | |

Photograph and Publicity Release Form

| | Afghanistan Iraq Veterans image, voice, and/or appearance a | as |
|---|---|--------------------|
| such may be embodied in any pictures, photos, vid images, and the like, taken or made on behalf of the Veterans Association activities. I agree that the Scans Association have complete ownership of such picture copyright, and may use them for any purpose consum Afghanistan Iraq Veterans Association missions. The limited to illustrations, bulletins, exhibitions, videota publications, advertisements, and any promotional medium now known or later developed, including the not receive any compensation, etc for the use of such the South Texas Afghanistan Iraq Veterans Association all claims which arise out of or are in any way connected. | eo recordings, audiotapes, digital le South Texas Afghanistan Iraq outh Texas Afghanistan Iraq Veteralies, etc., including the entire istent with the South Texas hese uses include, but are not upes, reprints, reproductions, or educational materials in any he Internet. I acknowledge that I with pictures, etc., and hereby released. | ans vill ase |
| I have read and understood this consent and release | se. | |
| | | |
| I give my consent to the South Texas Afghanistan name and likeness to promote the general assistantheir activities. | | |
| name and likeness to promote the general assistan | | |
| name and likeness to promote the general assistantheir activities. | nce program, its fiscal agent, and/ | |
| name and likeness to promote the general assistant their activities. signature | date date hanistan Iraq Veterans Association | or - |
| name and likeness to promote the general assistant their activities. signature parent / legal guardian (if age 17) I do not give my consent to the South Texas Afgli | date date hanistan Iraq Veterans Association | or - |

| Letter of Plan of Action | Letter of Plan of Action of applicant to use funds: | | | | |
|--------------------------|---|------|--|--|--|
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| | | | | | |
| Applicant Signature | | Date | | | |

| STAI | VA - FINA | NCIAL REI | PORT OF APPLICANT | Γ | |
|---|-------------------------|-------------------------|--|-------------------|--|
| 1. Social Security No. | | | 2. Specify why you are completing this form (Loan, WIT, or Other) | | |
| (Type or print all entries. If more | space is needed for an | y item, attach separate | | | |
| PRIVACY ACT INFORMA | | tion you furnish on | this form is almost always used to dete | rmine if you are | |
| information is not furnisl | ned, your eligibility | may be affected. T | her valid request. Disclosure is voluntar he responses you submit are confident n may be disclosed outside STAIVA only ant. | ial and protected | |
| | | SECTION I - PERSO | | | |
| 3. Last, First MI of Person a | pplying | | 4. Address | | |
| 5. Telephone No. (Include Are | a Code) | 6. Date of Birth | 7. Marital Status Married Not Married | | |
| 8. Name of Spouse | | | 9. Age(s) of other Dependents | | |
| COMPLETE REC | CORD OF EMPLO | YMENT FOR YOU | RSELF AND SPOUSE DURING PAST | 2 YEARS | |
| Kind of Job | Dates (I From | MM-YYYY) To | Name and address of employer | | |
| | 10. | Your Employmm | ent Experience | | |
| | | Present Time | | | |
| | | <u> </u> | | | |
| | 11. Yo | ur Spouses Emplo T | yment Experience | | |
| | | Present Time | | | |
| | | | | | |
| SECTION II-INCOME | | | SECTION III-EXPENSES | | |
| Average Monthly Income | Self | Spouse | Avarage Monthly Expenses | Amount | |
| 12. Monthly Gross Salary (Before payroll deductions) | \$ | \$ | 17. Rent or Mortgage Payment | \$ | |
| 13. Payroll Deductions | | | 18. Food | | |
| A. Federal, State and Local Income Taxes | | | 19. Utilities | | |
| B. Retirement | | | 20. Other Living Expenses (List) | | |
| C. Social Security | | | | | |
| D. Other (Specify) | | | | | |
| E. Total Deductions (It 13A through 13D) | | | | | |
| 14. Net take home pay (Subtract Item 13F from Item 12) | | | | | |
| (Subtract Item 13E from Item 12) 16. VA Benefits Social | | | 21. Monthly payments on installment | | |
| Security, or other Income (Specify Source) | | | contracts and other debts (Include amount form Section V, Line 24K- Column D.) | | |
| 16. Total Monthly Net Income (Item 14 plus 15) | \$ | \$ | 22. Total Monthly Expenses (Add lines 18 through 21) | | |

| SECT | ION IV-DISCRETION | ONARY INCOME | | |
|--|-------------------------|--|----------------------|--------------------|
| 23A. Net monthly income less expenses (Item 16 les | 23B. Amount you can | pay on a monthly ba | sis toward your loan | |
| \$ | | \$ | | |
| SECTION V- INS | TALLMENT CONT | RACTS AND OTHE | R DEBTS | |
| NOTE: Show below aLL debts which you are | | = | | |
| washing machine, payments to dealers, banks bills, hospital b | = | es, repayment of mor NCLUDE LIVING EXPE | = - | ny purpose, doctor |
| Name of creditor | Original amount of debt | Unpaid Balance | Amount Due | Amount Past |
| Α | or debt B | С | Monthly D | Due (If any) E |
| 24A | \$ | \$ | \$ | \$ |
| 24B | | | | |
| 24C | | | | |
| 24D | | | | |
| 24E | | | | |
| 24F | | | | |
| 24G | | | | |
| 24H | | , | | |
| 241 | | | | |
| 24J | | | | |
| 24K Total | | | | |
| SECTION VI- | APPLICANT CERT | IFICATIONA-REQU | IRED | |
| 25A. Your Signature (Required) | 25B.Date Signed | 26A. Signature of S | pouse (Required) | 26B. Date Signed |
| PENALTY: The law provides severe pe submission of any statemen | | • | | |